

RESOLUTION 87-16

RESOLUTION AUTHORIZING AN INITIAL/FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency staff has reviewed a loan application from Burbank Housing Development Corporation under the Special Program Projects for Cabernet Apartments and has recommended to the of the Board of Directors such loan be approved; and

WHEREAS, the Board of Directors has reviewed that loan application and concurs in the recommendation of the staff; and

WHEREAS, based upon the recommendation of staff, the Board of Directors has determined that an initial/final loan commitment be made for such project.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the California Housing Finance Agency:

- (1) The Executive Director, or in the Executive Director's absence, the Director of Programs of the California Housing Finance Agency is hereby authorized to transmit an initial/final commitment letter, subject to the recommended terms and conditions set forth in the attached report of CHFA staff dated April 28, 1987 in relation to a multifamily housing development described as follows:

PROJECT NUMBER	DEV. NAME/ LOCALITY	# UNITS	MORTGAGE AMOUNT
86-31-N	Cabernet Apartments Sonoma	7	\$235,000


- (2) The initial/final commitment letter shall specifically state that the commitment is subject to the Agency's ability to sell its bonds in an amount sufficient to fund the commitment.
- (3) The Executive Director, or in the Executive Director's absence, the Director of Programs of the California Housing Finance Agency has the authority to modify the mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%) without further Board approval. All other changes, including changes in mortgage amount of more than seven percent (7%), must be submitted to this Board for approval.

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I hereby certify that this is a true and correct copy of Resolution 87-16 adopted at a duly constituted meeting of the Board of Directors of the California Housing Finance Agency held on May 14, 1987 at Sacramento, California.

ATTEST:


Secretary